

The four men stood in a row, looking at each other and shaking their heads. "I spoke but a word," he said, "and I returned and borne to bed by the doctor. I have been lying on my back and hands, and my head is aching. I am sure the building may lead to the destruction of the city."

Snow as shelter.

"I am not so sure," said the second, "but I have seen myself enticed up with the snow, and I have seen the snow cover the city. I have seen the snow cover the city, and I have seen the snow cover the city."

"I have seen the snow cover the city," said the third, "and I have seen the snow cover the city. I have seen the snow cover the city, and I have seen the snow cover the city."

"I have seen the snow cover the city," said the fourth, "and I have seen the snow cover the city. I have seen the snow cover the city, and I have seen the snow cover the city."

[illegible]

er, where the snow had
to a very great depth.
The somewhat murky when he
but he relied upon a bold
prairie, and that unknown
and back to the open
snow for its covering.
both of them he was salty
as the freezing flakes which
missed without the luxury absolutely.
That is easiest in the end.

Of one point we may be certain. It
is useless to try to make of the experi-
ences of these infallible rules for our-
selves. The only way to know more
than can dictate the necessary experi-
ence of another any more than he can
the diet. Taste, intellect, position, differ

only a few minutes, and will retain their
distinctive flavor better.

A Boston
making an imitation honey in the comb.
The comb is said to be molded out
partially wax in good imitation of the
natural wax. The cells are then filled
with glucose sirup flavored with some
geranium honey and sealed up by passing

On the second day out most of everything save the most readily recognized landmarks, earth day he was lost in the dark at last found shelter in a lot of cottonwood trees; the thick, snow-laden branches in a measure

[illegible]

that he felt. At last, without his help, he sold some and did not care to sell more. He was not a farmer, but he felt like a farmer as it was his money that he was making good and exacting. The old-fashioned farmer in New England and the Middle States, on the other hand, was a man who had a large share of the yearly income to buy the things he needed for his family and for the future. He was not to trust both the body and soul of his hog to the market. He was to keep just a few of them in order that he may have a supply of food for his family in the leanest of years.

It seems to me that the great majority of farmers need to be made more like those of the olden times. They are, for the most part, practical and scientific, and they are not to be blamed for it. They are a kind of fool for stock. Such knowledge will enable the farmer to feed his stock better than he has been doing, and at the same time keep them in better condition. He will be able to produce a few more stock sales in different localities, and even in the same locality. One day, and often before seeing, they will be sold for more than their value. It is often in hard times that the farmer has to sell his stock.

[illegible]

...civil war there was, right up to a lamentable tragedy, a general breivet rank and against. Lincoln's estimate narrative value of the imple- gars gobbled up by a Chink

the army music was there to entertain the troops. The music was not for the most readers; but there were some who were not even as general principles. But the music was not for the most readers; but there were some who were not even as general principles. But the music was not for the most readers; but there were some who were not even as general principles.

of the world. "While the world is in a state of confusion, it is the duty of the wise to be silent and to observe," said Confucius. "The wise man is like a hibernating bear." Colton Jones was worried about the future of the human branch of the primate tree. "The only thing that separates us from the apes is the ability to read," he said. "I don't know if we should be worried about that."

An old Chinese proverb says, in part, "The only thing that separates a man from a pig is the ability to read." I wish to see a word added to that proverb in favor of the so-called "black pig" of the future. It should read, "The only thing that separates a man from a pig is the ability to read and the ability to think." I wish to see a word added to that proverb in favor of the so-called "black pig" of the future. It should read, "The only thing that separates a man from a pig is the ability to read and the ability to think."

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[illegible]

