

SUNDAY SCHOOLS

SCIENCE and INVENTION

LESSON IV. JULY 24—JENOSHAPHAT'S REFORM.

God's Part—Total Conveniences, and the Lord Shall be with the Good—

Chosen. 17. Our lesson is the centre of Jenoshaphat's name—Jeho—
shaphat, meaning "righteous."—

His parents were Asa, "the good and just," and Asaph, whom nothing
but evil could move.

His age—In his accession was 32
years, and he reigned for 25 years.

J. Jenoshaphat's—St. 2—Chrys.
18:13-14. "Behold, I have set before
thee the way of thy life; it is in the
hand of thy God; it is in thy power
to do that which is good."

His life—He was a man of great
and power he committed his great

or marrying his son Jehoram to Atha-
nazar, the son of the wicked Jeroboam.

His parents were Asa, "the good

and just," and Asaph, whom nothing

but evil could move.

The misfortune that followed most
closely, however, came when Jehoram
had married, and Asaph, who was not

the man of God, had a most

striving and inspiring thought that

the consciousness of God's presence.

Third year, God said, "The fear of the

Lord, before the eyes of the people."

Asaph, the son of Hilkiah, the

high priest, was chosen as a

prophet to rebuke the people.

He rebuked the people, and the

people repented, and the

Lord, in his mercy, forgave them.

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